

# Agenda – Petitions Committee

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Meeting Venue:

Committee Room 1 – Senedd

Meeting date: 5 March 2019

Meeting time: 09.00

For further information contact:

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## 1 Introduction, apologies, substitutions and declarations of interest

(Pages 1 – 28)

## 2 New petitions

### 2.1 P-05-864 Ban the use of 'Hostile Architecture

(Pages 29 – 36)

### 2.2 P-05-865 Guarantee fully plant-based options on every public sector menu to protect the rights of vegans and for our health, the environment and animals

(Pages 37 – 49)

## 3 Updates to previous petitions

### Energy

#### 3.1 P-04-648 Unconventional Oil and Gas Planning Applications

(Pages 50 – 52)

### Education

#### 3.2 P-05-788 Remove the compulsory aspect of Welsh Baccalaureate

(Pages 53 – 54)

#### 3.3 P-05-805 Fair Deal For Supply Teachers

(Pages 55 – 60)



3.4 P-05-828 Presumption in favour of rural schools

(Pages 61 – 75)

## **Health**

3.5 P-05-812 We call for the Welsh Government to encourage trusts to implement the NICE guidelines for Borderline Personality Disorder or justify why they do not do so

(Pages 76 – 79)

3.6 P-05-854 Make learning disability training mandatory for hospital staff

(Pages 80 – 83)

## **Transport**

3.7 P-04-667 Roundabout for the A477/ A4075 Junction

(Pages 84 – 88)

3.8 P-05-748 School Buses for School Children

(Pages 89 – 93)

3.9 P-05-833 Improve rail services for Chepstow

(Pages 94 – 97)

## **Assembly Commission**

3.10 P-05-818 Introducing a Register of Lobbyists in Wales

(Pages 98 – 99)

## **Environment**

3.11 P-05-813 Ban the USE of LARSEN TRAPS (Multi Corvid Traps)

(Pages 100 – 103)

**4 Evidence Session – P-05-771 Reconsider the closure of the Welsh Independent Living Grant and support disabled people to live independently**

(Pages 104 – 127)

Julie Morgan AM, Deputy Minister for Health and Social Service  
Gareth Griffiths, Head of Paying for Care, Welsh Government

**5 Motion under Standing Order 17.42 to resolve to exclude the public from the meeting for the following business:**

Item 6

**6 Discussion of Previous Evidence Session**